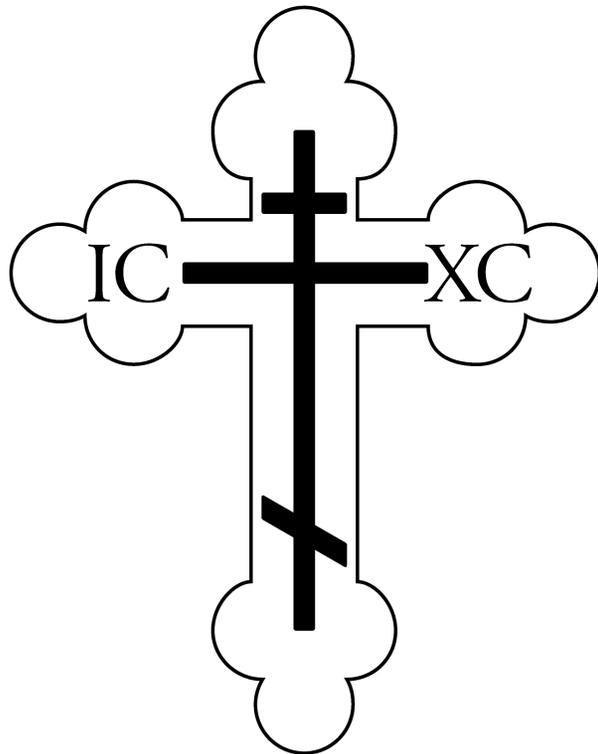


1
**Orthodox Church of
Saint Gregory Palamas**

Glen Gardner, New Jersey



October 16, 2015

Sunday - Divine Liturgy 10:00 AM

2
Orthodox Church of Saint Gregory Palamas
5 Church Street, Glen Gardner, New Jersey
08826

<http://stgregoca.org>

Archpriest Father Sam Kedala

Sunday, October 16, 2015

17th Sunday after Pentecost/Tone 8

Holy Fathers of the 7th Ecumenical Council

Martyr Longinus the Centurion

Epistle: 2 Corinthians 6:16-7:1

Hebrews 13:7-16

Gospel: Luke 8:5-15

John 17:1-13

*****This Week at St. Gregory's*****

Sunday October 23, Liturgy 10:00 AM

**VESPERS Saturday, November 5 at
4:00 PM**

Father George 973-366-9110 (cell 570-216-1945)

- **Welcome** to Father Sam Kedala for celebrating Divine Liturgy with us this morning!
- **Many thanks** to all who helped at the pierogi making workshop and who helped behind the scene! We couldn't have done it without you!
- **Thank you** to Adriana & Monica for hosting today's coffee hour.
- **Thank you** to Priscilla and Tom for cleaning the church. Pam and Valli are asked to clean the church between Oct. 15 and 31st.
- **Looking Ahead-** We will be focusing on having a Community Clean-up between Nov. 1 and Nov. 15. There are both indoor cleaning and organizing, as well as, outdoor tasks to prepare the grounds for winter. Please select the tasks that you will be responsible for completing. A sign-up sheet will be provided on the freezer.

Tone 8 Troparion (Resurrection)

Thou didst descend from on high, O Merciful One!
 Thou didst accept the three day burial
 to free us from our sufferings!//
 O Lord, our Life and Resurrection, glory to Thee!

Tone 8 Troparion (Fathers)

Thou art most glorious, O Christ our God!
 Thou hast established the Holy Fathers as lights on the earth.
 Through them Thou hast guided us to the true Faith.//
 O greatly compassionate One, glory to Thee!

Tone 8 Kontakion (Resurrection)

By rising from the tomb, Thou didst raise the dead and resurrected Adam.
 Eve exults in Thy Resurrection,
 and the world celebrates Thy rising from the dead, O greatly Merciful One!

Tone 6 Kontakion (Fathers)

The Son who shone forth from the Father
 was ineffably born, two-fold in nature, of a woman.
 Having beheld Him, we do not deny the image of His form,
 but depict it piously and revere it faithfully.
 Thus, keeping the True Faith,//

the Church venerates the icon of Christ Incarnate.

Tone 8 Prokeimenon (Resurrection)

Pray and make your vows before the Lord, our God! (Ps 75/76:11)

v: In Judah God is known; His name is great in Israel. (Ps 75/76:1)

Tone 4 Prokeimenon (Song of the Fathers)

Blessed art thou, O Lord God of our Fathers and praised and glorified is Thy Name forever! (Daniel 3:26:Song of the Three Holy Children v.3)

Tone 8 Alleluia, Alleluia, Alleluia!

v: Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior! (Ps 94/95:1)

v: Let us come before His face with thanksgiving; let us make a joyful noise to Him with songs of praise! (Ps 94/95:2)

Tone 1 (Fathers)

v: The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting. (Ps 49/50:1)

Epistle: 2 Corinthians 6:16-7:1

16. And what agreement has the temple of God with idols? For you are the temple of the living God. As God has said: "I will dwell in them And walk among them. I will be their God, And they shall be My people."

17. Therefore Come out from among them And be separate, says the Lord. Do not touch what is unclean, And I will receive you."

18. I will be a Father to you, And you shall be My sons and daughters, Says the LORD Almighty."

1. Therefore, having these promises, beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

Epistle: Hebrews 13:7-16 (Fathers)

7. Remember those who rule over you, who have spoken the word of God to you, whose faith follow, considering the outcome of their conduct.

8. Jesus Christ is the same yesterday, today, and forever.

9. Do not be carried about with various and strange doctrines. For it is good that the heart be established by grace, not with foods which have not profited those who have been occupied with them.

10. We have an altar from which those who serve the tabernacle have no right to eat.

11. For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp.

12. Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate.

13. Therefore let us go forth to Him, outside the camp, bearing His reproach.

14. For here we have no continuing city, but we seek the one to come.

15. Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name.

16. But do not forget to do good and to share, for with such sacrifices God is well pleased.

Gospel: Luke 8:5-15

5. A sower went out to sow his seed. And as he sowed, some fell by the wayside; and it was trampled down, and the birds of the air devoured it.

6. Some fell on rock; and as soon as it sprang up, it withered away because it lacked moisture.

7. And some fell among thorns, and the thorns sprang up with it and choked it.

8. But others fell on good ground, sprang up, and yielded a crop a hundredfold. When He had said these things He cried, "He who has ears to hear, let him hear!"

9. Then His disciples asked Him, saying, "What does this parable mean?"

10. And He said, "To you it has been given to know the mysteries of the kingdom of God, but to the rest it is given in parables, that 'Seeing they may not see, And hearing they may not understand.'"

11. Now the parable is this: The seed is the word of God.

12. Those by the wayside are the ones who hear; then the devil comes and takes away the word out of their hearts, lest they should believe and be saved.

13. But the ones on the rock are those who, when they hear, receive the word with joy; and these have no root, who believe for a while and in time of temptation fall away.

14. Now the ones that fell among thorns are those who, when they have heard, go out and are choked with cares, riches, and pleasures of life, and bring no fruit to maturity.

15. But the ones that fell on the good ground are those who, having heard the word with a noble and good heart, keep it and bear fruit with patience.

Gospel: John 17:1-13 (Fathers)

1. Jesus spoke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You,

2. as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him.

3. And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.

4. I have glorified You on the earth. I have finished the work which You have given Me to do.

5. And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

6. I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word.

7. Now they have known that all things which You have given Me are from You.

8. For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me.

9. I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours.

10. And all Mine are Yours, and Yours are Mine, and I am glorified in them.

11. Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are.

12. While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled.

13. But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves.